

**FRONTIER REGIONAL SCHOOL COMMITTEE MEETING
AGENDA***

Friday, April 10, 2020 at 12:00 PM

This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provision of the Open Meeting Law G.L. c.30A, Section 20. Join Hangouts Meet at <https://meet.google.com/tng-fswb-urn?hs=122> or call 1- 650-466-6032 and enter PIN: 336 819 257#

The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

SCHOOL COMMITTEE:

Chair:	Robert Halla	Member:	Philip Kantor
Vice Chair:	William Smith	Member:	Ashley Dion
Secretary:	Judy Pierce	Member:	Keith McFarland
Member:	Robert Decker, III	Member:	Mary Ramon
Member:	Damien Fosnot	Member:	Olivia Leone
Member:	Lyn Roberts		

SUPERINTENDENT:	Darius E. Modestow
BUSINESS ADMINISTRATOR:	Shelley Poreda
PRINCIPAL:	George Lanides
ASSISTANT PRINCIPAL:	Scott Dredge
NEWS REPORTERS:	Recorder and Gazette

AGENDA

1. Call to Order
2. Review, and approve, Minutes of March 3, 2020
3. Financial Statement/Sign Warrants
4. Public Comment
5. Unfinished Business:
 - a. COVID-19 Update
 - b. Further discussion on FY21 Proposed Budget

Votes Required

a. VOTE:

6. New Business:

Discussion Items:

- a. School Choice Recommendations
- b. MVP Rainwater Design
- c. Student Opportunity Act Grant
- d. First reading of the following policies:
 - IHA-Basic Instructional Program (MASC has removed due to redundancy and/or unnecessary)
 - JLA-Student Insurance Program (removal)
 - JLD-Guidance Program (removal)
 - JP-Student Gifts and Solicitations (removal)
 - BEDH-Public Comment at School Committee Meetings - Updated language for DESE compliance

Votes Required:

- a. VOTE: To approve School Choice Recommendations
- b. VOTE: To approve the MVP Rainwater Design
- c. VOTE: To approve the Student Opportunity Act Grant

7. Reports:

- a. Committee/Chair
- b. The Collaborative
- c. Principal
- d. Superintendent

8. Executive Session: NONE

9. Adjournment

*** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Per Governor Baker's order suspending certain provisions of the Open Meeting Law G.L. c. 30A, sec. 20, the public will not be allowed to physically access this school committee meeting. Members of the Public can access the meeting via Live Stream at <https://stream.meet.google.com/stream/d50b8594-7d77-430f-bdc2-f6b4f9a7c84b>**