

FRONTIER REGIONAL SCHOOL COMMITTEE MEETING

Tuesday, September 14, 2021 at 7:00 p.m.

This meeting is being held remotely in accordance with Governor Baker's June 16, 2021 Act Extending Certain COVID-19 Measures Adopted During the State of Emergency, including an extension of the remote participation provisions of his March 20, 2020 Executive Order Suspending Certain Provision of the Open Meeting Law, G.L. c.30A, Section 20. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting will be live streamed at:<https://www.youtube.com/watch?v=m01Q-r4ievE>

SCHOOL COMMITTEE:

Chair:	Robert Halla	Member:	Philip Kantor
Vice Chair:	William Smith	Member:	Ashley Dion
Secretary:	Judy Pierce	Member:	Keith McFarland
Member:	Melissa Novak	Member:	Mary Ramon
Member:	Damien Fosnot	Member:	Olivia Leone
Member:	Lyn Roberts		

SUPERINTENDENT:	Darius E. Modestow
BUSINESS ADMINISTRATOR:	Shelley Poreda
PRINCIPAL:	George Lanides
ASSISTANT PRINCIPAL:	Scott Dredge
NEWS REPORTERS:	Recorder and Gazette

AGENDA

1. Call to Order - **REORGANIZATION**
2. Review, and Approve, Minutes of June 8, 2021 and Special Meeting Minutes of the FRS and Union #38 of August 18, 2021
3. Financial Statement/Sign Warrants
4. Public Comment - *Members of the public who would like to submit public comments to the **Frontier Regional School Committee** can do so by sending an email message to publiccomment-fsc@frsu38.org, or by submitting in writing and mailing to Chair Robert Halla, c/o Office of the Superintendent, 113 North Main Street, Office C101, South Deerfield, MA 01373. Members who would like to speak during Public Comment may request a meeting invite by emailing Donna Hathaway, School Committee Clerk, at donna.hathaway@frsu38.org. Regardless of method, **comments and/or meeting invite requests need to be submitted by 3 PM on Tuesday, September 14th and should include your full name and town of residence.** All public comments submitted will become part of the public record.*
5. Reports
 - a. Student Council Report
6. Unfinished Business:
 - a. COVID Update
 - b. Anti-Racism & Equity Subcommittee Update
 - c. Track Update
 - d. Revised Non-Union Personnel Handbook - VOTE

7. New Business:
 - a. AP Government/AP Euro, Washington, DC Trip March 2022 - Alison Walters
 - b. Student Trip: France, April Break 2023 - Alison Walters
 - c. Summer Building Maintenance Update
 - d. HVAC Emergency Repair
 - e. Summer Programs Update
 - f. Personnel Update
 - g. MOU- DESE/DCF: VOTE
 - h. Revised Policy BEDH: Public Comment at School Committee Meetings - VOTE
 - i. MASC/MASS Joint Conference - Delegation of Official Delegate - VOTE

8. Reports:
 - a. Committee/Chair
 - b. The Collaborative
 - c. Principal
 - d. Superintendent

9. Executive Session:

10. Adjournment

*** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**