

SUNDERLAND SCHOOL COMMITTEE
REVISED MEETING AGENDA

Tuesday, November 17, 2020 at 7:00 PM

This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provision of the Open Meeting Law G.L. c.30A, Section 20. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting will be live streamed at: <https://www.youtube.com/watch?v=9K2hT8BDc2E>

SCHOOL COMMITTEE:

Chair: Gregory Gottschalk
Vice Chair: Jessica Corwin
Secretary: Maisie Shaw, Secretary
Member: Keith McFarland (F-Rep)
Member: Peter Gagarin

SUPERINTENDENT: Darius Modestow
BUSINESS ADMINISTRATOR: Shelley Poreda
PRINCIPAL: Benjamin Barshefsky
NEWS REPORTERS: Recorder and Gazette

AGENDA

1. Call to Order
2. Review, and Approve, Minutes of October 14, 2020
3. Financial Statement/Sign Warrants
4. Public Comment - *Members of the public who would like to submit public comments to the **Sunderland School Committee** can do so by sending an email message to publiccomment-ssc@frsu38.org, or by submitting in writing and mailing to Chair Greg Gottschalk, c/o Office of the Superintendent, 113 North Main Street, Office C101, South Deerfield, MA 01373. Members who would like to speak during Public Comment may request a meeting invite by emailing Donna Hathaway, School Committee Clerk, at donna.hathaway@frsu38.org. Regardless of method, **comments/and or meeting invite requests need to be submitted by 3 PM on Tuesday, November 17th** and should include your full name and town of residence. All public comments submitted will become part of the public record.*
5. Unfinished Business:
 - a. Anti-Racism & Equity Committee Update
 - b. Snow Days are Remote Days Update
 - c. VOTE: Policy ACAB: Anti-Discrimination/Anti-Harassment Policy and Grievance Procedure
 - d. VOTE: Policy BEDH: Public Comment at School Committee Meetings
6. New Business:
 - a. Community Health Indicators (changes and updates)
 - b. In-Person Learning, status Covid uptick in the community (**New Item**)
 - c. "Phase 3" Hybrid Planning
 - d. Capital Planning 2021-2022

7. Reports:
 - a. Committee/Chair
 - b. The Collaborative
 - c. Principal
 - d. Superintendent

8. Executive Session: Pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining - Teachers and Instructional Assistants. **This will be a separate, closed meeting and will not be livestreamed.**

9. Adjournment

*** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**